



**Bid Bulletin No. 1**  
**6 September 2023**

**PUBLIC BIDDING NO. 23-088-2**

**SUPPLY AND DELIVERY OF PENCIL SHARPENER  
 FOR THE PROCUREMENT SERVICE (PS)**

Issued pursuant to Sec. 22.5 of the IRR of R.A. 9184 to clarify and/or amend certain provisions in the Bidding Documents issued for this project, considering the issues raised and clarifications made by prospective bidders during the **Pre-Bid Conference** held on **30 August 2023**, likewise, response to bidders' written queries received within the prescriptive period for filing.

**A. AMENDMENTS**

**I. SECTION VI. SCHEDULE OF REQUIREMENTS**

ITEM NO.	REFERENCE	BASES FOR AMENDMENT
1	<b>Technical Specifications</b> <b>Page 35-37- Technical Requirements</b>  xxx Item 1 Pencil Sharpener  xxx	To amend Section VII Technical Specifications for complete detailed technical requirements.  Please refer and use " <b>Appendix 1</b> ".

The Procurement Service-Department of Budget and Management (PS-DBM), Bids and Awards Committee hereby clarifies prospective bidders' concerns and queries:

By Rules, all other related provisions in the Bidding Documents correspondingly affected by these amendments are likewise deemed amended to conform to this Bid Bulletin.

**SIGNATURE REDACTED**

**JOSEPH C. DE SALES**

*Chairperson, Bids and Awards Committee II*

Technical Requirements for  
**PENCIL SHARPENER**

## PRODUCT SPECIFICATIONS

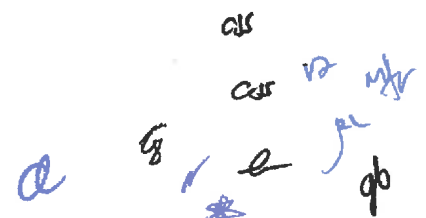
---

- Manual
- Table Mountable type, with metal clamp
- Single cutter-head
- One hole guide, 9-10mm in a diameter
- All main parts shall be made of metal particularly the cutting mechanism
  - Cutter
  - Pinion Gear
  - Internal Gear
  - Handle
- Construction/Structure:
  - Body/Casing shall be metal.
  - All parts shall be fitted to each other, attached properly and securely.
  - The shavings shall not disperse inside the cutting blades during sharpening.
  - The waste case shall be easily removed and kept in the position during sharpening.
  - The cutter and the cutter holder shall rotate smoothly according to the rotation of the handle.
  - The handle shall be provided with a knob on its end part for easy sharpening.
  - The feeding device shall hold the pencil firmly and guide the pencil continuously inwards into the blade for even sharpening.
- Shall pass the performance test

## EVIDENCE AND VERIFICATION

---

- In-House Test:
  - Manual
  - Table Mountable type, with metal clamp
  - Single cutter-head



- Determine the diameter by using the steel ruler:
  - One hole guide, 9-10mm in a diameter
- Construction/Structure:
  - Body/Casing shall be metal
  - All parts shall be fitted to each other, attached properly and securely.
  - The shavings shall not disperse inside the cutting blades during sharpening.
  - The waste case shall be easily removed and kept in the position during sharpening.
  - The cutter and the cutter holder shall rotate smoothly according to the rotation of the handle.
  - The handle shall be provided with a knob on its end part for easy sharpening.
  - The feeding device shall hold the pencil firmly and guide the pencil continuously into the blade for even sharpening.
- All main parts shall be made of metal particularly the cutting mechanism
  - Cutter
  - Pinion Gear
  - Internal Gear
  - Handle
- Performance test:
  - Each part of the sharpener shall be free from abnormality such as breakage and deformation when dropped once from a standard table height of 70cm, with the base parallel to the floor surface (waste case not included in the test).
- One (1) sample unit with marking/labeling shall be provided by the bidder during the submission of additional post-qualification documents for verification of the product specifications.

## PACKAGING

---

- In individual hard plastic or box  
Twenty-four (24) pieces per carton or Standard packaging of the manufacturer
- Additional Requirement on Packaging, refer to the attached Annex "A"

*Handwritten notes in blue ink:*  
 a, 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100

## MARKING/LABELING

- Shall conform with the minimum Marking and Labeling Requirements under Article 77 of Republic Act 7394 (Consumer Act of the Philippines) whichever is/are applicable among those requirements to this item.

## REFERENCES

- PNS 2032:2004

## ILLUSTRATION

